

*Philippians*

JOY IN JESUS

*In That I Rejoice*

**Philippians 1:15-18a**

Philippians, Joy in Jesus, sermon 7  
Bart Lipscomb

 **CHRIST  
CHURCH**

October 3, 2021

**ORDER OF SERVICE****PRELUDE***BE UNTO YOUR NAME***WELCOME & CALL TO WORSHIP**

Rejoice the Lord is King

All Hail the Power of Jesus Name

Give Me Jesus

**SCRIPTURE READING**

Isaiah 53



The Power of The Cross

**COMMUNION**

WE LOOK TO YOU

**CONGREGATIONAL PRAYER****MINISTRY OF THE WORD***In That I Rejoice*

Philippians 1:15-18a

Bart Lipscomb

Philippians, Joy in Jesus, sermon 7



The Solid Rock

**CLOSING BLESSING!**

## PRAYER FOR THE WEEK

*Heavenly Father, we confess how easy it is to lose sight of what matters, and in so doing, lose our joy in salvation and our love for others. Forgive us when that happens, and bring us a self-diminishing, enlivening vision of Christ's glory. In His Name we ask this, Amen!*

### QUOTABLE

*Paul's joy was not tied to his circumstances or his critics. He was glad when the Gospel was proclaimed with authority, no matter who got the credit.*

— John MacArthur

### SCRIPTURE READING: ISAIAH 53 (ESV)

Who has believed what he has heard from us?  
And to whom has the arm of the Lord  
been revealed?

For he grew up before him like a young plant,  
and like a root out of dry ground;  
he had no form or majesty that we should look  
at him,

and no beauty that we should desire him.  
He was despised and rejected by men,  
a man of sorrows and acquainted with grief;  
and as one from whom men hide their faces  
he was despised, and we esteemed him not.

Surely he has borne our griefs  
and carried our sorrows;  
yet we esteemed him stricken,  
smitten by God, and afflicted.  
But he was pierced for our transgressions;  
he was crushed for our iniquities;  
upon him was the chastisement that brought  
us peace,  
and with his wounds we are healed.  
All we like sheep have gone astray;  
we have turned—every one—to his own way;  
and the Lord has laid on him  
the iniquity of us all.

He was oppressed, and he was afflicted,  
yet he opened not his mouth;

like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he opened not his mouth.  
By oppression and judgment he was taken away;  
and as for his generation, who considered  
that he was cut off out of the land of the living,  
stricken for the transgression of my people?  
And they made his grave with the wicked  
and with a rich man in his death,  
although he had done no violence,  
and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him;  
he has put him to grief;  
when his soul makes an offering for guilt,  
he shall see his offspring; he shall prolong his days;  
the will of the Lord shall prosper in his hand.  
Out of the anguish of his soul he shall see and  
be satisfied;  
by his knowledge shall the righteous one, my  
servant,  
make many to be accounted righteous,  
and he shall bear their iniquities.  
Therefore I will divide him a portion with the many,  
and he shall divide the spoil with the strong,  
because he poured out his soul to death  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and makes intercession for the transgressors.

### SERMON TEXT: PHILIPPIANS 1:15-18A (ESV)

Some indeed preach Christ from envy  
and rivalry, but others from good will.  
The latter do it out of love, knowing that I  
am put here for the defense of the gospel.  
The former proclaim Christ out of selfish

ambition, not sincerely but thinking to af-  
flict me in my imprisonment. What then?  
Only that in every way, whether in pretense  
or in truth, Christ is proclaimed, and in that  
I rejoice.

## REJOICE, THE LORD IS KING!

Rejoice, the Lord is King! Your Lord and King adore!  
Rejoice, give thanks and sing and triumph evermore.  
Lift up your heart! Lift up your voice! Rejoice, again I say rejoice!



The Lord, our Savior, reigns, the God of truth and love.  
When He had purged our stains, He took His seat above.  
Lift up your heart! Lift up your voice! Rejoice, again I say rejoice!

His kingdom cannot fail. He rules o'er earth and heaven.  
The keys of death and hell are to our Jesus given.  
Lift up your heart! Lift up your voice! Rejoice, again I say rejoice!

Rejoice in glorious hope! Our Lord the Judge shall come  
and take His servants up to their eternal home.  
Lift up your heart! Lift up your voice! Rejoice, again I say rejoice!

TEXT: Charles Wesley  
MUSIC: John Darwall

## ALL HAIL THE POWER OF JESUS' NAME!

All hail the power of Jesus' name! Let angels prostrate fall.  
Bring forth the royal diadem and crown Him Lord of all!  
Bring forth the royal diadem and crown Him Lord of all!

Ye chosen seed of Israel's race, ye ransomed from the fall,  
hail Him Who saves you by His grace and crown Him Lord of all!  
Hail Him Who saves you by His grace and crown Him Lord of all!



Let every kindred, every tribe, on this terrestrial ball  
to Him all majesty ascribe and crown Him Lord of all!  
To Him all majesty ascribe and crown Him Lord of all!

Oh, that with yonder sacred throng we at His feet may fall!  
We'll join the everlasting song and crown Him Lord of all!  
We'll join the everlasting song and crown Him Lord of all!

TEXT: Edward Perronet, st. 4, John Rippon,  
MUSIC: Oliver Holden

## GIVE ME JESUS

Take the world, but give me Jesus  
All its joys are but a name  
But His love abides forever  
Through eternal years the same

Take the world, but give me Jesus  
Sweetest comfort of my soul  
With my Savior watching o'er me  
I can sing though billows roll

*Oh, the height and depth of mercy*  
*Oh, the length and breadth of love*  
*Oh, the fullness of redemption*

*Pledge of endless life above*  
*Take this world, my God's enough!*

Take the world, but give me Jesus  
In His cross my trust shall be  
Till with clearer, brighter vision  
Face to face my Lord I see

*Take this world and give me Jesus*  
*In His cross my trust shall be*  
*Take this world and give me Jesus*  
*Till that day my Lord I see*

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## THE POWER OF THE CROSS

O, to see the dawn of the darkest day;  
Christ on the road to Calvary.  
Tried by sinful men, torn and beaten, then  
nailed to a cross of wood.

*This the power of the cross: Christ became sin for us.*  
*Took the blame, bore the wrath. We stand forgiven at the cross.*

O, to see the pain written on Your face,  
bearing the awesome weight of sin.  
Every bitter thought, every evil deed  
crowning Your blood-stained brow.

Now the daylight flees. Now the ground beneath  
quakes as its Maker bows His head.  
Curtain torn in two, dead are raised to life –  
“Finished!” the victory cry.

O, to see my name written in the wounds,  
for through Your suffering I am free.  
Death is crushed to death, life is mine to live,  
won through Your selfless love!



## WE LOOK TO YOU

Deliver us from evil, Lord;  
We sojourn in a broken world  
Though evil hands give rise to war,  
Remind us this is not our home  
We look to You, we look to You,  
Sovereign King of all the earth  
We look to You, we look to You;  
In Your strength we will endure  
In Your strength we will endure



Deliver us from evil, Lord;  
Our hearts so quickly run astray  
Temptation crouching at the door  
To turn us from the narrow way  
We look to You, we look to You,  
Christ the conquering Son of God  
We look to You, we look to You;  
Lord, complete what You've begun  
Lord, complete what You've begun

Deliver us from evil, Lord;  
The devil's seeking to devour  
With trembling hearts we hear his roar,  
But Your strong arm will crush his pow'r  
We look to You, we look to You,  
Come and end his earthly reign  
We look to You, we look to You;  
Lord, deliver us, we pray



We look to You, we look to You  
You will come again to reign  
We look to You, we look to You  
All the earth will bow in praise



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## THE SOLID ROCK

My hope is built on nothing less than Jesus' blood and righteousness.  
I dare not trust the sweetest frame, but wholly lean on Jesus' name.

*On Christ, the solid Rock, I stand.*

*All other ground is sinking sand.*

*All other ground is sinking sand.*

When darkness veils His lovely face, I rest on His unchanging grace.  
In every high and stormy gale my anchor holds within the veil.



His oath, His covenant, His blood support me in the whelming flood.  
When all around my soul gives way, He then is all my hope and stay.

When He shall come with trumpet sound, oh, may I then in Him be found  
dressed in His righteousness alone, faultless to stand before the throne.

TEXT: Edward Mote  
MUSIC: Wm. B. Bradbury

## FEATURED SAINT

**BONITA YORK** was a member of this church at its beginning in the 1970s. Though she was away for a period of time, she renewed her membership in 2014. She and her husband Ervin (deceased) were married 62 years. They have two daughters, one granddaughter, three grandsons, and two great grandsons.



She retired from American National Insurance after a 26-year career and maintained financial records for the metal building company she and her husband owned. Their company did all the structural steel in the Christ Church sanctuary. Bonita says that though she is legally blind following a stroke in her optic nerve, she learns people by their voices.

## WITH TODAY'S VOICE



**It's** true that some here preach Christ because with me out of the way, they think they'll step right into the spotlight. But the others do it with the best heart in the world. One group is motivated by pure love, knowing that I am here defending the Message, wanting to help. The others, now that I'm out of the picture, are merely greedy, hoping to get something out of it for themselves. Their motives are bad. They see me as their competition, and so the worse it goes for me, the better—they think—for them.

So how am I to respond? I've decided that I really don't care about their motives, whether mixed, bad, or indifferent. Every time one of them opens his mouth, Christ is proclaimed, so I just cheer them on!

Philippians 1:15-18 [The Message]

## CHURCH CALENDAR

Communion . . . . . Today  
 Fellowship Meal . . . . . Today  
 Children's Ministry Sign-ups . . . . . Ongoing

***The Prayer List is inserted into the Sunday Bulletin now. It is also distributed via email in the Christ Church Journal. Check your email daily for updates.***

## EVERY SUNDAY OPPORTUNITIES

### ***Bible Classes***

Classes are currently suspended.  
 Resumption of classes will be announced when appropriate.

### ***Worship Service 10:30 a.m.***

We are now meeting in the Sanctuary.  
 Nursery is currently unavailable.

### ***After Church Fellowship***

After church fellowship each first Sunday following the worship service.

## NOTES OF INTEREST

**Greeter:** Randy LeCrone

**Fellowship Hosts:** Candy & Rickey Lutz

**Junior Hosts:** Adele Lipscomb,  
 Brynn & Aubrey Fenn

**Nursery Care:** To be announced

**Sunday School:** Currently not being held.

**Prayer Needs:** Please refer to the printed and emailed prayer sheet for names and specific prayer requests. For ministry or prayer need, call one of our deacons or pastor Bart:

Phil Moorman . . . . . 1-832-971-1415

Stephen Robinson . . . . . 936-525-0813

Bob Wendrock . . . . . 936-647-8830

Pastor Bart Lipscomb . . . . . 251-609-5251

***You may also email prayer requests to:  
 Prayer1@ChristChurchConroe.org***

***Please respect the sanctity of today's worship service by turning off or silencing all cell phones while in the worship area. Blessings!***

Pastor: Bart Lipscomb  
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